

4th Sunday of Lent A

When the parable of the Man Born Blind has been read

Antiphon by Andrew R. Motyka (2010)

I washed my-self, I be - gan to see, and I put my faith in God.

The musical score is written for voice and piano. The voice part is on a single staff in G minor (one flat) and 4/4 time. The piano accompaniment is on two staves. The lyrics are: "I washed my-self, I be - gan to see, and I put my faith in God." The music features a simple, contemplative melody with a steady piano accompaniment.

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Mode VI

1. 2. 3. Last

The musical score for Mode VI is presented in two systems. The first system contains three variations (1., 2., 3.) and a final section labeled "Last". The music is written for voice and piano in G minor (one flat) and 4/4 time. The voice part is on a single staff, and the piano accompaniment is on two staves. The variations show different rhythmic and melodic treatments of the mode, while the "Last" section provides a concluding cadence.

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Psalm 27: 1a,1b,4abc,4de,5,6ab,6cd,9ab,9cd,10,13

1. The LORD is my light and *my* salvation;
Whom *shall* I fear?
 2. The LORD is the stronghold *of* my life;
Whom *should* I dread?
 3. There is one thing I ask *of* the LORD,
Only this *do* I seek:
To live in the house *of* the LORD
All the days *of* my life,
 4. To gaze on the beauty *of* the LORD,
To inquire *at* his temple.
 5. For there he keeps me safe *in* his shelter
In the *day* of evil.
He hides me under cover *of* his tent;
He sets me high up-*on* a rock.
 6. And now my head *shall* be raised
Above my foes *who* surround me,
 7. And I shall offer in with-*in* his tent
A sacri-*fice* of joy.
I will sing and make music *for* the LORD.
 8. Hide not your *face* from me.
Dismiss not your ser-*vant* in anger;
You have *been* my help.
 9. Do not abandon *or* forsake me,
O *God*, my Savior!
 10. Though father and moth-*er* forsake me,
The LORD *will* receive me.
 11. I believe I shall see *the* LORD's goodness
In the land *of* the living.
- Dox.** Glory to the Father, and to the Son, and to
the *Ho-ly* Spirit,
As it was in the begin-*ning*, is now,
And will be fore-*ver*. Amen.