

# 32nd Sunday in Ordinary Time A

Antiphon by Andrew R. Motyka (2011)

Be - hold, the bride - groom is here; come out to meet Christ the Lord.

The musical score consists of two staves. The upper staff is in treble clef with a key signature of three sharps (F#, C#, G#) and a 7/8 time signature. The lower staff is in bass clef with the same key signature. The lyrics are written below the upper staff, aligned with the notes.

Andrew R. Motyka - [communionantiphons.org](http://communionantiphons.org)

## Mode V

1. 2. 3. Last

The musical score for Mode V consists of two staves. The upper staff is in treble clef with a key signature of three sharps (F#, C#, G#). The lower staff is in bass clef with the same key signature. The score is divided into four measures, each labeled with a number: 1., 2., 3., and Last. The notes are primarily whole and half notes, often beamed together.

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### Psalm 34

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| <p>1. I will bless the LORD at <i>all</i> times;<br/>Praise of him is always <i>in</i> my mouth.<br/>In the LORD my soul shall <i>make</i> its boast;<br/>The humble shall hear <i>and</i> be glad.</p> <p>2. Glorify the LORD <i>with</i> me;<br/>Together let us <i>praise</i> his name.<br/>I sought the LORD, and he <i>an</i>-swered me;<br/>From all my terrors he <i>set</i> me free.</p> <p>3. Look toward him and <i>be</i> radiant;<br/>Let your faces not <i>be</i> abashed.<br/>This lowly one called; <i>the</i> LORD heard,<br/>And rescued him from all <i>his</i> distress.</p> <p>4. The angel of the LORD is <i>en</i>-camped<br/>Around those who fear him, to <i>res</i>-cue them.<br/>Taste and see that the <i>LORD</i> is good.<br/>Blessed the man who seeks <i>re</i>-fuge in him.</p> <p>5. Fear the LORD, you <i>his</i> holy ones.<br/>They lack nothing, <i>those</i> who fear him.<br/>The rich suffer want <i>and</i> go hungry,<br/>But those who seek the LORD <i>lack</i> no blessing.</p> <p>6. Come, children, <i>and</i> hear me,<br/>That I may teach you the fear <i>of</i> the LORD.<br/>Who is it that <i>de</i>-sires life<br/>And longs to see <i>pros</i>-per-ous days?</p> | <p>7. Guard your tongue <i>from</i> evil,<br/>And your lips from speak-<i>ing</i> dec-eit.<br/>Turn aside from evil <i>and</i> do good.<br/>Seek after peace, <i>and</i> pursue it.</p> <p>8. The LORD turns his eyes to <i>the</i> just,<br/>And his ears are open <i>to</i> their cry.<br/>The LORD turns his face <i>a</i>-gainst the wicked<br/>To destroy their remembrance <i>from</i> the earth.</p> <p>9. When the just cry out, the <i>LORD</i> hears,<br/>And rescues them in all <i>their</i> distress.<br/>The LORD is close to the <i>bro</i>-kenhearted;<br/>Those whose spirit is crushed <i>he</i> will save.</p> <p>10. Many are the trials of <i>the</i> just man,<br/>But from them all the LORD will <i>res</i>-cue him.<br/>He will keep guard over <i>all</i> his bones;<br/>Not one of his bones <i>shall</i> be broken.</p> <p>11. Evil brings death to <i>the</i> wicked;<br/>Those who hate the just <i>man</i> are doomed.<br/>The LORD ransoms the souls <i>of</i> his servants.<br/>All who trust in him shall not <i>be</i> condemned.</p> <p><b>Dox.</b> Glory to the Father, and to the Son, and to the<br/>Ho-ly Spirit,<br/>As it was in the begin-<i>ning</i>, is now,<br/>And will be forev-<i>er</i>. Amen.</p> |
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