

19th Sunday in Ordinary Time A B

Antiphon by Andrew R. Motyka (2011)

The bread which I will give is my flesh for the life of the world.

This musical score is for a vocal antiphon. It consists of two staves: a treble clef staff for the voice and a bass clef staff for the accompaniment. The key signature has one flat (B-flat), and the time signature is 7/8. The melody is written in a simple, folk-like style with a mix of eighth and quarter notes. The lyrics are written below the treble staff.

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Mode I

1. 2. 3. Last

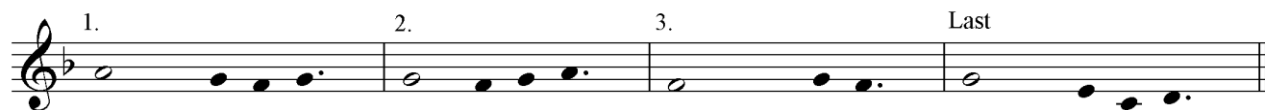
This musical score is for a Mode I chant. It is written on two staves: treble and bass. The key signature has one flat (B-flat). The score is divided into four sections: three variations (labeled 1., 2., and 3.) and a final section labeled 'Last'. Each variation consists of a single melodic line in the treble staff and a corresponding accompaniment in the bass staff. The 'Last' section is a longer melodic line in the treble staff with a final cadence in the bass staff.

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Psalm 111: 1,2,3,4,5,6-7a,7b-8ab,9ab,9c-10a,10bc

1. Alleluia! I will praise the LORD with *all* my heart,
In the meeting of the just and *the* assembly.
2. Great are the works *of* the LORD,
To be pondered by all who *de-light* in them.
3. Majestic and *glor-ious* his work;
His justice stands *firm* forever.
4. He has given us a memorial *of* his wonders.
The LORD is *gra-cious* and merciful.
5. He gives food to *those* who fear him;
Keeps his covenant *ev-er* in mind.
6. His mighty works he has shown *to* his people
By giving them the heri-*tage* of nations.
His handiwork is *jus-tice* and truth;
7. His precepts are all *of* them sure,
Standing firm fore-*ver* and ever,
Wrought in upright-*ness* and truth.
8. He has sent redemption *to* his people,
And established his cove-*nant* forever.
9. Holy his name, *to* be feared.
The fear of the LORD is the begin-*ning* of wisdom;
10. Understanding marks all *who* attain it.
His praise en-*dures* forever!

Dox. Glory to the Father, and to the Son, and to the *Ho-ly* Spirit,
As it was in the begin-*ning*, is now,
And will be fore-*ver*. Amen.