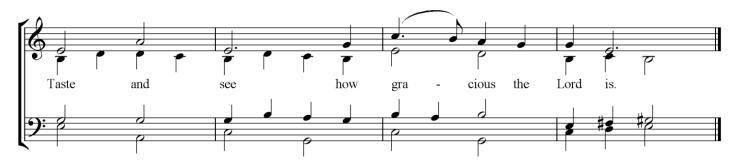
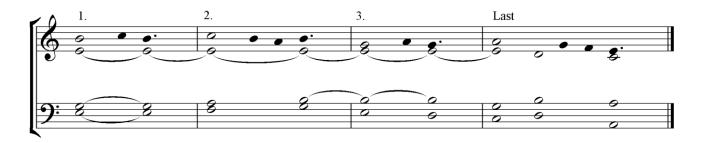
## $14th \ Sunday \ in \ Ordinary \ Time_{{}_{Antiphon \ by \ Andrew \ R. \ Motyka \ (2010)}}$



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## Mode III



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## Psalm 34

- 1. I will bless the LORD at *all* times; Praise of him is always *in* my mouth. In the LORD my soul shall make *its* boast; The humble shall hear *and* be glad.
- 2. Glorify the LORD *with* me;
  Together let us *praise* his name.
  I sought the LORD, and he an-*swered* me;
  From all my terrors he *set* me free.
- 3. Look toward him and be radiant; Let your faces not be abashed. This lowly one called; the LORD heard, And rescued him from all his distress.
- **4.** The angel of the LORD is *en*-camped Around those who fear him, to *res*-cue them. Taste and see that the LORD *is* good. Blessed the man who seeks re-*fuge* in him.
- 5. Fear the LORD, you his holy ones. They lack nothing, those who fear him. The rich suffer want and go hungry, But those who seek the LORD lack no blessing.
- **6.** Come, children, *and* hear me, That I may teach you the fear *of* the LORD. Who is it that de-*sires* life And longs to see pros-*per*-ous days?

- 7. Guard your tongue *from* evil, And your lips from speak-*ing* deceit. Turn aside from evil and *do* good. Seek after peace, *and* pursue it.
- 8. The LORD turns his eyes to *the* just, And his ears are open *to* their cry. The LORD turns his face against *the* wicked To destroy their remembrance *from* the earth.
- **9.** When the just cry out, the *LORD* hears, And rescues them in all *their* distress. The LORD is close to the bro-*ken*-hearted; Those whose spirit is crushed *he* will save.
- **10.** Many are the trials of *the* just man, But from them all the LORD will *res*-cue him. He will keep guard over all *his* bones; Not one of his bones *shall* be broken.
- **11.** Evil brings death to *the* wicked; Those who hate the just *man* are doomed. The LORD ransoms the souls of *his* servants. All who trust in him shall not *be* condemned.

**Dox.** Glory to the Father, and to the Son, and to the Ho-*ly* Spirit,

As it was in the begin-*ning*, is now,
And will be fore-*ver*. Amen.